

**MALLARDS' LANDING ASSOCIATION, INC.**  
**200 Union Road**  
**Belmont, NH 03220**

**MALLARDS WATER SYSTEM**

**Emergency Water Shut Off:** In order to help us in case of emergency we would like to know if your home has a "Curb Stop". A "Curb Stop" is a water service pipe or control valve for the water supply of a building. This is between the street and home. It is used to shut off the water supply in case of emergency. We are trying to compile an inventory of the park water system to see where we might need to add these "Curb Stops". In the event of a water emergency if we know there is one at your home we would not have to shut a whole section of the park down, just your home or those affected.

I have a "Curb Stop": \_\_\_\_\_ I Do Not have a "Curb Stop": \_\_\_\_\_ I Do Not Know: \_\_\_\_\_

To help our **VOLUNTEERS** who turn water off in the Fall and on in the Spring we need this form filled out by **EVERY MEMBER** and returned to us by **April 15<sup>th</sup>**.

We will put you on our schedule for water turn off for the Winter and on in the spring on the dates listed below.

If you cannot accommodate the turn off and on dates listed below you will need to make arrangements thru the Maintenance chairperson and you will be billed a fee of \$100.00 for this special service.

**YOU MUST BE THERE OR HAVE SOMEONE THERE TO HAVE WATER TURNED OFF AND ON. THIS CANNOT BE DONE BY YOU OR YOUR PLUMBER, BREAKAGE TO THESE TURN-OFF VALVES CAN COST UP TO \$1,000.00 TO REPLACE. Be aware that we are updating our water systems to add shutoff valves and there will be a \$45.00 fee if your site requires this update.**

NO, do not turn my water off for the Winter: \_\_\_\_\_

YES, I wish to have my water TURNED OFF for the Winter on the following date:

Oct. 10 \_\_\_\_\_ Oct. 17 \_\_\_\_\_ (2020)

Turn my water back on in the Spring on the following date:

April 10 \_\_\_\_\_ April 17 \_\_\_\_\_ (2021)

Member Name (print): \_\_\_\_\_

Mallards' Street Address: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this form with the rest of the forms in your Annual Packet by **April 15<sup>th</sup>**.

(Rev. January 2020)