

# JMJr. / Mallards Landing Assoc. 21<sup>st</sup>

Annual Golf Tournament

Benefiting the

Joe Mastrullo Jr. / Mallards Landing Asso. Mem. Scholarship Fund

at

Lakes Region Community College

Lochmere Golf and Country Club

360 Laconia Road, Tilton, NH 03276

## Best Ball, Scramble, Shotgun Start

**Date:** Saturday August 10<sup>th</sup>, 2019  
**Tee time:** All groups to Tee off at 8:30 am sharp.  
**Teams:** You may enter your own team (4) players. If you are not part of a team you will be teamed up with other players to make up a foursome.  
**Fee:** \$120.00 per person

*Fees will be paid as follows: Team Captains will be responsible to collect the fees made payable and forward to Joseph Masrullo, 65 1<sup>st</sup> Street, Belmont, NH 03220. Any player who is not part of a team should forward their fees individually to the same address and I will team you up.*

### Includes:

- 18 Holes of Championship Golf on a beautiful professional course layout with expansive scenic views,
- A complete BBQ lunch will be served at the tournaments conclusion in Clubs Facility.
- (3) Prizes will be awarded for 1<sup>st</sup> Place by Flight Finish, Closest to the pin on (4) holes, Longest drive on (2) holes, Longest Putt (1) hole, and Closet to the line (1) hole. Cash Prizes and Flights will be determined by the amount of teams playing. Additional prizes will be raffled off and tickets will be sold prior to and at the start of the BBQ luncheon.
- This tournament is anticipated to fill up fast, so please contact me ASAP and get your Team Registered
- Fees are \$120.00 per player and must be paid by **July 21<sup>th</sup> 2019**

### Club Rules:

Refreshments and Beer will be sold on the course via the course beverage cart throughout the tournament and the at the Bar in the Clubhouse when you turn for the 10<sup>th</sup> hole.

- No Coolers are allowed
- No Metal Spikes are allowed.

Team Captain: \_\_\_\_\_

Address \_\_\_\_\_

Team Players: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Capt: Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Cell: \_\_\_\_\_

**Send to:** Joe Mastrullo  
65 1<sup>st</sup> Street  
Belmont, NH. 03220  
Call 978-239-3674  
[jam31655@metrocast.net](mailto:jam31655@metrocast.net)

**Make Checks Payable to:** Joe Mastrullo **Note on Check:** MLA 20<sup>th</sup> Golf Tournament for MJMr. / MLA Memorial Scholarship Fund

**Fee Received:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Check / Cash** \_\_\_\_\_